Permit #F00146678

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00146678 **Type of Permit:** FILMING **Release Date:** 01/08/2019

**Production Company** COMMUNITY FILMS

**Insured Company Name** COMMUNITY FILMS
Contact Phone No. 1 818-426-2600
Contact Phone No. 2 310-271-9444
Fax
Address 9301 WILSHIRE BLVD
BEVERLY HILLS, California 90210

**Production Title** COX

**Type of Production** Commercial - Standard

**Producer** Maureen Tunney

**Director** Matt Smukler

**1st AD** Scott Harris

**Production Manager** Tavo Munoz

**FilmL.A. Coordinator** Carri Stevens

**Location Manager** Judy Montgomery
Primary Phone Mobile - 323-377-2336
Secondary Phone Office - 424-543-1700

**Location Assistant** Judy Montgomery
Primary Phone Mobile - 323-377-2336
Secondary Phone

### Fees

| | |
|---|---|
| Notification Charge | $170.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA COUNTY ROAD INSPECTION FEE | $360.00 |
| LA COUNTY ROAD APPLICATION FEE | $163.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE | $297.00 |

**Total Permit Fee** $2,042.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00146678 | **Location Manager** | Judy Montgomery |
| **Production Company** | COMMUNITY FILMS | Primary Phone | Mobile - 323-377-2336 |
| **Insured Company** | COMMUNITY FILMS | Secondary Phone | Office - 424-543-1700 |
| **Production Title** | COX | | |

**Location Address** 1948 Braeburn Rd, Altadena, CA, 91001

**Location Type** Private Residence

**Prep Dates** 1/9/2019 - 1/9/2019 07:00 - 07:30 1 day

**Film Dates** 1/9/2019 - 1/9/2019 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No crossovers allowed on street without prior approval.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** JUDY MONTGOMERY Community Films1-9-19pdf.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 7 |
| Cast/Crew vehicles | 45 |
| Catering Truck | 1 |
| Cube Trucks | 4 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 60 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 1 |

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| **Production Title** | COX | | |

| | |
|---|---|
| Portable restrooms | 1 |
| Vans | 3 |

**Filming Activities** Equipment on property; Interior Dialogue; Filming on one day only.;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 536 **Grid:** C6

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1) Rennan Orozco

**Coordinator Note** FSA REQUIRED BY LA COUNTY FIRE DEPARTMENT PERMIT # 19 0007 66

**Parking**

| | | |
|---|---|---|
| **Base Camp** | **Crew Parking** | 1456 E Mendocino St, Altadena, CA, 91001 |
| Location Type : Filming Location | Location Type : Other Location | |

**Posting "No Parking" signs** S/S OF BRAEBURN AV, ALLEN AV - E. TO 2040 BRAEBURN AV

**Approximate Footage** County Parking **Log Number**

**Date(s)** 1/9/2019 to 1/9/2019 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Appointment of Beautiful Day Permits
As Authorized Agent and Representative

I certify that I am a representative of Community Films ("Principal") and am authorized to enter into binding contractual agreements on it behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Beautiful Day Permits and its employees and agents ("BDP") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through ("Film L.A., Inc.") for any city, county or other jurisdiction where Film L.A., Inc. operates; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to and such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner of messenger used by) BDP. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints BDP as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film L.A., Inc. and any city, county, or other jurisdiction where Film L.A., Inc operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this be revoked by Principal at any time in writing delivered to Film L.A., Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint BDP as agent for Principal, and based upon that authority I hereby appoint BDP as Principal's agent as set forth herein.

Dated: ~~XXXXX~~ 1/8/19

Community Films
Name of Principal

By: Judy Montgomery
Representative's Signature

Judy Montgomery

Location Manager
Representative's Title

3525 Hayden Ave

Culver City, Ca 90232
Principal's Address

424-543-1700
Principal's Telephone

Jordan & Michaela Wright

☺

Beautiful Day Permits
Phone (619) 749-6088
Fax (619) 749 – 8870

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